



**City of Richmond  
Human Rights and  
Human Relations Commission**

**MEETING AGENDA**

*Jasmine Jones, Chair  
Joyce Harris, Vice Chair  
Betty Burrus-Wright, PhD, Commissioner  
Texanita Bluitt, Commissioner*

*Courtney Cummings, Commissioner  
Carole Johnson, Commissioner  
Crystal Johnson, PhD, Commissioner  
Ada Recinos, Commissioner*

*Councilmember Vinay Pimple, Council Liaison  
Debra Vaca*

*Sr. Asst. City Attorney Everett Jenkins  
Jantsan Damdinsuren*

Monday, March 28, 2016 at 6:30 pm  
Richmond City Council Chambers  
440 Civic Center Plaza, Richmond CA 94804

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. AGENDA REVIEW**

At the discretion of the Chair, items on the Agenda may be heard in an order different from that which appears on the Agenda.

**D. MEETING PROCEDURES**

Members of the public attending a Human Rights and Human Relations Commission meeting for the first time are encouraged to read the "Meeting Procedures" information following the Agenda. Anyone who wishes to address the Commission during OPEN FORUM or on a specific item must file a Speaker's Form with staff.

**E. OPEN FORUM #1**

Members of the public are invited to address the Commission on topics that are not on the Agenda. Please note: In order to accommodate all members of the public who wish to speak, including those who are unable to arrive early in the meeting, the Commission will hold a second OPEN FORUM at approximately 8:30 PM. Please file only one OPEN FORUM Speaker's Form with staff, indicating either "OPEN FORUM #1" or "OPEN FORUM #2".

**F. APPROVAL OF MINUTES**

None.

**G. CITY COUNCIL LIAISON REPORT**

The City Council member serving as liaison to the Commission may make a report on City Council actions of interest to the Commission.

**H. COMMISSIONERS' REPORTS**

**I. CHAIR'S REPORT**

**J. STAFF REPORTS**

**K. DISCUSSION ITEMS**

The Commission may take direct action, make recommendations to the City Council or provide direction to staff.

**K.1 COMMITTEE REPORT: POLICE-COMMUNITY RELATIONS COMMITTEE (15 MINUTES)  
HEAR AND DISCUSS COMMITTEE UPDATES**

*Commissioner Crystal Johnson, Commissioner Cummings, Commissioner Carole Johnson, Chairperson Jones, Victoria Sawicki, and Vivien Feyer*

**K.2 COMMITTEE REPORT: EDUCATION AND OUTREACH (15 MINUTES)**

HEAR AND DISCUSS COMMITTEE UPDATES

*Commissioner Burrus-Wright and Vice Chair Harris*

**K.3 COMMITTEE REPORT: ADMINISTRATION AND PLANNING (15 MINUTES)**

DISCUSS AND SET PRIORITIES FOR 2016

a. Strategic Outreach Plan for HRHRC

b. Upcoming Community Events

c. Appoint Commissioner Recinos to Admin & Planning Committee

*Chairperson Jones*

**L. REPORTS**

None.

**M. OPEN FORUM #2 (At approximately 8:30P.M.)**

**N. COMMISSION BUSINESS**

a. CALL FOR AGENDA ITEMS

b. FOR THE GOOD OF THE COMMISSION

**O. ADJOURNMENT**

The next regular meeting of the City of Richmond Human Rights and Human Relations Commission is scheduled for **Monday, April 25, 2015 at 6:30 p.m.** in the Richmond City Council Chambers, 440 Civic Center Plaza, Richmond, CA 94804.

## **P. MEETING PROCEDURES**

### Speaker Registration

Anyone who wishes to address the Human Rights and Human Relations Commission (HRHRC) on a topic that is not on the Agenda and is relevant to the Commission's purpose may speak once in either of the two OPEN FORUM sessions, but not both. Please file a Speaker Form with staff PRIOR to the announcement of that section of OPEN FORUM.

Persons wishing to speak on a particular Item on the Agenda must file a Speaker's Form with the staff PRIOR to the Commission's consideration of the Item. Once discussion on the Agenda Item begins, only those persons who have previously submitted Speaker's Forms will be permitted to speak on the Item.

### Time Limits

Individual public speakers shall have a maximum of two (2) minutes to address the Commission.

If all Agenda Items are not completed by 9:30 pm, the Items remaining shall be continued to the next Regular Meeting, unless the Commission votes to extend the meeting.

### Cell Phones

Please silence all cell phones, pagers, and other electronic devices during the meeting.

Persons with disabilities, who require auxiliary aids or services in using City facilities, services or programs, or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990 may contact (510) 620-6509 for assistance.